

The Gospel of John, Myth, and Monotheism (HSA020X375S)

[View Online](#)

[1]

Raymond E. Brown and Francis J. Moloney, An Introduction to the Gospel of John. Anchor Bible.

[2]

S. S. Smalley, John, evangelist and interpreter. Exeter: Paternoster Press, 1978.

[3]

L. W. Hurtado, Lord Jesus Christ: devotion to Jesus in earliest Christianity. Grand Rapids, Mich: Eerdmans, 2003.

[4]

Johnson, Luke Timothy, The writings of the New Testament, 3rd ed. London: SCM Press, 2010.

[5]

B. M. Metzger and M. D. Coogan, The Oxford companion to the Bible. New York: Oxford University Press, 1993 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://www.oxfordreference.com/view/10.1093/acref/9780195046458.001.0001/acref-9780195046458>

[6]

M. D. Coogan and B. M. Metzger, *The Oxford companion to the Bible*. New York: Oxford University Press, 1993.

[7]

G. Stanton, *The gospels and Jesus*, 2nd ed., vol. Oxford Bible series. Oxford: Oxford University Press, 2002 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=nlebk&AN=478397&site=ehost-live>

[8]

G. Theissen and A. Merz, *The historical Jesus: a comprehensive guide*. London: SCM, 1998.

[9]

P. N. Anderson, *The riddles of the Fourth Gospel: an introduction to John*. Minneapolis: Fortress Press, 2011 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=1084747>

[10]

S. S. Smalley, *John: evangelist & interpreter*, [2nd ed.]. Eugene: Wipf & Stock Publishers, 2012.

[11]

J. D. G. Dunn and Society for Promoting Christian Knowledge (Great Britain), *Did the first Christians worship Jesus?: the New Testament evidence*. London: Society for Promoting Christian Knowledge, 2010.

[12]

J. D. G. Dunn, *The parting of the ways: between Christianity and Judaism and their significance for the character of Christianity*, Second edition. London: SCM Press, 2006.

[13]

J. D. G. Dunn, Jesus, Paul, and the Gospels. Grand Rapids, Mich: W.B. Eerdmans, 2011.

[14]

J. L. Ronning, The Jewish Targums and John's logos theology. Grand Rapids, Michigan: Baker Academic, 2010.

[15]

J. Ashton, The interpretation of John, vol. Issues in religion and theology. Philadelphia: Fortress, 1986.

[16]

Understanding the Fourth Gospel. Oxford University Press, USA; 2 edition, 15AD [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=3053819>

[17]

C. K. Barrett and D. M. Smith, The Gospel of John and Judaism, vol. Franz Delitzsch lectures. London: S.P.C.K., 1975.

[18]

C. K. Barrett, The Gospel according to St John: an introduction with commentary and notes on the Greek text, 2nd ed. London: S.P.C.K., 1978.

[19]

S. C. Barton, The Cambridge companion to the gospels. Cambridge: Cambridge University Press, 2006.

[20]

The Gospel of John and Christian Theology. Wm. B. Eerdmans Publishing Company.

[21]

R. Bauckham, 'The Throne of God and the Worship of Jesus', in Jesus and the God of Israel: God crucified and other studies on the New Testament's christology of divine identity, Milton Keynes: Paternoster, 2008.

[22]

R. Bauckham, Jesus and the God of Israel: God crucified and other studies on the New Testament's christology of divine identity. Milton Keynes: Paternoster, 2008.

[23]

Richard N. Longenecker and H. H. BINGHAM COLLOQUIUM IN NEW TESTAMENT, Contours Of Christology In The New Testament. Wm. B. Eerdmans Publishing Company.

[24]

G. R. Beasley-Murray, John, vol. Word Biblical themes. Dallas: Word Pub, 1989.

[25]

Shepherd Discourse of John 10 and its context : studies: 67. Cambridge, UK: Cambridge University Press, 2005 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511554865>

[26]

Brown, Raymond E., The community of the beloved disciple. London: G. Chapman, 1979.

[27]

R. E. Brown, *The Gospel according to John (I-XII)*, vol. The Anchor Bible. New York: Doubleday, 1966.

[28]

R. Bultmann, *Theology of the New Testament* vol.1. London: SCM Press, 1952.

[29]

R. Bultmann, *Theology of the New Testament* vol.2. London: SCM Press, 1955.

[30]

R. Bultmann, G. R. Beasley-Murray, R. W. N. Hoare, and J. Riches, *The Gospel of John: a commentary*. Oxford: Blackwell, 1971.

[31]

C. H. Dodd, *The interpretation of the fourth gospel*. Cambridge: Cambridge University Press, 1953.

[32]

C. H. Dodd, *Historical tradition in the fourth Gospel*. Cambridge: Cambridge University Press, 1963.

[33]

Jesus, Paul, and the Gospels. Grand Rapids, Mich.: Eerdmans, 2011.

[34]

J. D. G. Dunn, *Christianity in the making*. Grand Rapids, Mich: William B. Eerdmans, 2003.

[35]

R. T. Fortna and T. Thatcher, Jesus in Johannine tradition. Louisville: Westminster John Knox Press, 2001.

[36]

S. J. Gathercole, The preexistent Son: recovering the christologies of Matthew, Mark, and Luke. Grand Rapids, Mich: W.B. Eerdmans Pub. Co, 2006 [Online]. Available: <http://www.loc.gov/catdir/toc/ecip0613/2006015825.html>

[37]

K. Grayston, The Gospel of John, vol. Epworth commentaries. London: Epworth, 1990.

[38]

E. Harris, Prologue and gospel: the theology of the fourth evangelist, vol. Journal for the study of the New Testament supplement series. Sheffield: Sheffield Academic Press, 1994.

[39]

A. E. Harvey, Jesus and the constraints of history, vol. The Bampton lectures. London: Duckworth, 1982.

[40]

L. Hurtado, 'Early Christian manuscripts as artefacts.', in Jewish and Christian scripture as artifact and canon, vol. Library of Second Temple studies, London: T & T Clark, 2009, pp. 66-80 [Online]. Available: <http://site.ebrary.com/lib/roehampton/Doc?id=10427289>

[41]

L. W. Hurtado, One God, one Lord: early Christian devotion and ancient Jewish monotheism , 2nd ed. London: T. & T. Clark, 1998.

[42]

R. Kysar, John, the maverick Gospel, Rev. ed. Louisville, Ky: Westminster/John Knox Press, 1993.

[43]

B. Lindars, John, vol. New Testament guides. Sheffield: JSOT Press, 1990.

[44]

B. Lindars, The Gospel of John, vol. Century Bible, new series. London: Oliphants, 1972.

[45]

J. F. McGrath and ebrary, Inc, The only true God: early Christian monotheism in its Jewish context. Urbana: University of Illinois Press, 2009 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=3414053>

[46]

J. F. McGrath and ebrary, Inc, John's apologetic christology: legitimation and development in Johannine christology, vol. Society for New Testament Studies monograph series. Cambridge, U.K.: Cambridge University Press, 2001 [Online]. Available:
<http://site.ebrary.com/lib/roehampton/Doc?id=5007881>

[47]

J. L. Martyn, History and theology in the fourth gospel. New York: Harper & Row.

[48]

J. Painter, The quest for the Messiah: the history, literature and theology of the Johannine Community, 2nd ed. Edinburgh: T.& T.Clark, 1993.

[49]

Alan F. Segal, Two powers in heaven. Boston, MA: Brill Academic Publishers, 2002.

[50]

R. Schnackenburg, The Gospel according to St. John: Vol.1: Introduction and commentary on chapters 1-4, vol. Herder's theological commentary on the New Testament. London: Burns & Oates, 1968.

[51]

R. Schnackenburg and C. Hastings, The Gospel according to St John, vol. Herders theological commentary on the New Testament. London: Burns and Oates, 1980.

[52]

R. Schnackenburg, D. Smith, and G. A. Kon, The Gospel according to St John: Vol.3: Commentary on chapters 13-21, vol. Herder's theological commentary on the New Testament. London: Burns & Oates, 1982.

[53]

M. W. G. Stibbe, John. Sheffield: JSOT, 1993.

[54]

T. Wright, What Saint Paul Really Said: was Paul of Tarsus the real founder of Christianity? Lion Hudson Plc, 2014.

[55]

N. T. Wright, The New Testament and the people of God, vol. Christian origins and the question of God. London: S.P.C.K., 1992.

[56]

J. Ashton, *The gospel of John and Christian origins*. Minneapolis: Fortress Press, 2014 [Online]. Available:
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781451479829&uid=^u>

[57]

J. L. Martyn, *History and theology in the fourth gospel*, Rev. and Updated ed., vol. The New Testament library. Louisville, Ky: Westminster John Knox, 2003 [Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&AN=849331>

[58]

M. Dauphinais, M. Levering, and ebrary, Inc, *Reading John with St. Thomas Aquinas: theological exegesis and speculative theology*. Washington, D.C.: Catholic University of America Press, 2005 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=3135050>

[59]

R. Bauckham, *Gospel of glory: major themes in Johannine theology*. Grand Rapids, Michigan: Baker Academic, 2015.

[60]

M. Wiles, *The spiritual Gospel: the interpretation of the Fourth Gospel in the early church*. Cambridge [England]: Cambridge University Press, 2006 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511659744>

[61]

P. N. Anderson, *Christology of the fourth gospel: its unity and disunity in the light of John 6*, 3rd printing, with A new introduction, Outlines, and Epilogue. Eugene, Or: Cascade Books, 2010.

[62]

L. Ayres, Nicaea and its legacy: an approach to fourth-century trinitarian theology. Oxford: Oxford University Press, 2006.

[63]

L. Ayres, Nicaea and its legacy: an approach to fourth-century Trinitarian theology. Oxford: Oxford University Press, 2004 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=3053308>

[64]

K. Barth, Church dogmatics: Vol.1: The doctrine of the word of God. Edinburgh: T. & T. Clark, 1936.

[65]

H. Chadwick, The early Church, Rev. ed., vol. Penguin history of the Church. London: Penguin, 1993.

[66]

L. D. Davis, The first seven ecumenical councils (325-787): their history and theology, vol. Theology and life series. Collegeville, Minn: Liturgical Press, 1990.

[67]

L. D. Davis, The first seven ecumenical councils (325-787): their history and theology, vol. Theology and life series. Collegeville, Minn: Liturgical Press, 1990.

[68]

G. Emery and F. A. Murphy, The Trinitarian theology of St Thomas Aquinas. Oxford: Oxford University Press, 2010.

[69]

G. O. Forde and M. Luther, *On being a theologian of the Cross: reflections on Luther's Heidelberg disputation, 1518.* Grand Rapids, Mich: W.B. Eerdmans, 1997.

[70]

W. H. C. Frend, *The early church: from the beginnings to 461*, New ed., vol. SCM classics. London: SCM, 2003.

[71]

W. H. C. Frend, *The rise of Christianity*. London: Darton, Longman & Todd, 1984.

[72]

'Medieval Trinitarian Thought from Aquinas to Ockham | Theology | Cambridge University Press'. [Online]. Available:
<http://www.cambridge.org/us/academic/subjects/religion/theology/medieval-trinitarian-thought-aquinas-ockham#bookPeople>

[73]

S. G. Hall, *Doctrine and practice in the early church*, 2nd ed., vol. SPCK church history. London: SPCK, 2005.

[74]

R. P. C. Hanson, *The search for the Christian doctrine of God: the Arian controversy 318-381*. Edinburgh: T & T Clark, 1988.

[75]

M. Hillar, *From logos to Trinity: the evolution of religious beliefs from Pythagoras to Tertullian*. Cambridge: Cambridge University Press, 2012 [Online]. Available:
<https://doi.org/10.1017/CBO9781139003971>

[76]

J. N. D. Kelly, Early Christian creeds, 3rd ed. Harlow: Longman, 1972 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=1733971>

[77]

J. N. D. Kelly, Early Christian doctrines, 5th, rev. ed ed. London: A. & C. Black, 1985.

[78]

R. Kolb and C. P. Arand, The genius of Luther's theology: a Wittenberg way of thinking for the contemporary church. Grand Rapids, Mich: Baker Academic, 2008 [Online]. Available: <http://www.loc.gov/catdir/toc/ecip0722/2007027387.html>

[79]

M. Luther, T. F. Lull, and W. R. Russell, Martin Luther's basic theological writings, 3rd ed. Philadelphia, Pa: Fortress, 2012 [Online]. Available: <http://site.ebrary.com/lib/roehampton/detail.action?docID=11142648>

[80]

J. Moltmann, R. A. Wilson, and J. Bowden, The crucified God: the Cross of Christ as the foundation and criticism of Christian theology. London: S.C.M. Press, 1976.

[81]

W. Pannenberg, R. Rendtorff, T. Rendtorff, and U. Wilkens, Revelation as history. New York: Macmillan.

[82]

W. Pannenberg, Jesus: God and man, vol. The library of philosophy and theology. London: S.C.M. Press, 1968.

[83]

W. Pannenberg, Jesus: God and man, vol. The library of philosophy and theology. London: S.C.M. Press, 1968.

[84]

J. Pelikan, The Christian tradition: a history of the development of doctrine. Chicago: University of Chicago Press, 1989.

[85]

S. M. Powell, The Trinity in German thought. Cambridge: Cambridge University Press, 2009.

[86]

J. Stevenson and W. H. C. Frend, A New Eusebius: documents illustrating the history of the Church to AD 337, Rev. ed. London: SPCK, 1987.

[87]

J. Stevenson and W. H. C. Frend, Creeds, councils and controversies: documents illustrating the history of the Church AD337-461, Rev. ed. London: SPCK, 1989.

[88]

A. J. M. Wedderburn, A history of the first Christians, vol. Understanding the Bible and its world. London: T&T Clark, 2005.

[89]

S. Coakley, D. A. Pailin, and M. Wiles, The Making and remaking of Christian Doctrine: essays in honour of Maurice Wiles. Oxford: Clarendon, 1993.

[90]

D. Yeago, 'The New Testament and the Nicene Dogma: a contribution to the recovery of theological exegesis', in Theological interpretation of scripture, Milton Keynes: Paternoster,

2009.

[91]

L. W. Hurtado and P. Owen, Who is this son of man?: the latest scholarship on a puzzling expression of the historical Jesus, vol. Library of New Testament studies. London: T & T Clark, 2010.

[92]

J. D. G. Dunn, Neither Jew nor Greek: a contested identity, vol. Christianity in the making. Grand Rapids: William B. Eerdmans Publishing Company, 2016.

[93]

J. LaPorte, Rigid designation and theoretical identities. Oxford: Oxford University Press, 2013 [Online]. Available:
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780191642838&uid=%u>

[94]

G. M. Burge, The anointed community: the Holy Spirit in the Johannine tradition. Grand Rapids, Mich: William B Eerdmans Publishing Company, 1987.

[95]

S. M. McDonough, Christ as creator: origins of a New Testament doctrine. Oxford: Oxford University Press, 2009.

[96]

R. Bauckham and ebrary, Inc, A cloud of witnesses: the theology of Hebrews in its ancient contexts, vol. Library of New Testament studies. London: T & T Clark, 2008 [Online]. Available:
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=601483>

[97]

P. N. Anderson, F. Just, and T. Thatcher, *John, Jesus, and history: Vol. 1: Critical appraisals of critical views*, vol. Society of Biblical Literature symposium series. Atlanta, GA: Society of Biblical Literature, 2007.

[98]

L. W. Hurtado, *How on earth did Jesus become a god?: historical questions about earliest devotion to Jesus*. Grand Rapids, Mich: William B. Eerdmans Pub, 2005.

[99]

L. W. Hurtado, *God in New Testament theology*, vol. Library of Biblical Theology. Nashville, TN: Abingdon Press, 2010 [Online]. Available:
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&AN=856734>

[100]

A. J. M. Wedderburn, *Beyond resurrection*. London: SCM, 1999.

[101]

M. J. Harris, *Jesus as God: the New Testament use of Theos in reference to Jesus*. Eugene, Oregon: Wipf & Stock Publishers, 2008.

[102]

E. de Boer and J. Bowden, *The Mary Magdalene cover-up: the sources behind the myth*. London: T & T Clark, 2007.

[103]

M. Casey, *From Jewish prophet to gentile God: the origins and development of New Testament Christology*. Cambridge, England: J. Clarke & Co, 1991.

[104]

M. Casey and ebrary, Inc, The solution to the 'Son of man' problem, vol. Library of New Testament studies. London: T & T Clark, 2009 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=742606>

[105]

A. F. Segal, Rebecca's children: Judaism and Christianity in the Roman world. Cambridge, MA: Harvard University Press, 1986.

[106]

'Biblical Interpretation' [Online]. Available: [http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=2&Find=biblical+interpretation&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged="](http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=2&Find=biblical+interpretation&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged=)

[107]

'The Catholic Biblical Quarterly' [Online]. Available: [http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=catholic+biblical+quarterly&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged="](http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=catholic+biblical+quarterly&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged=)

[108]

'Journal for the Study of the New Testament' [Online]. Available: [http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=catholic+biblical+quarterly&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged="](http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=catholic+biblical+quarterly&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged=)

[109]

'Journal for the study of the Old Testament' [Online]. Available: [http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=journal+study+old+testament&GetResourcesBy=QuickSearch&resourceTypeName=allTitles&resourceType=&radioButtonChanged="](http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=journal+study+old+testament&GetResourcesBy=QuickSearch&resourceTypeName=allTitles&resourceType=&radioButtonChanged=)

[110]

'Journal of Biblical Literature' [Online]. Available:
<http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=journal+biblical+literature&GetResourcesBy=QuickSearch&resourceTypeName=allTitles&resourceType=&radioButtonChanged=>

[111]

'Novum Testamentum' [Online]. Available:
<http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=0&Find=novum+testamentum&GetResourcesBy=QuickSearch&resourceTypeName=allTitles&resourceType=&radioButtonChanged=>

[112]

'Vetus Testamentum' [Online]. Available:
<http://atoz.ebsco.com/Titles/SearchResults/14171?SearchType=2&Find=vetus+testamentum&GetResourcesBy=QuickSearch&resourceTypeName=journalsOnly&resourceType=1&radioButtonChanged=>

[113]

An Introduction to the Gospel of John. Yale University Press; Revised edition edition (3 Dec 2007) [Online]. Available:
http://www.amazon.co.uk/Introduction-Gospel-Anchor-Bible-Reference/dp/0300140150/ref=sr_1_1?s=books&ie=UTF8&qid=1373981762&sr=1-1&keywords=brown+john+gospel+introduction

[114]

Brown, Raymond E., The Gospel and Epistles of John: a concise commentary. Collegeville, Minn: Liturgical Press, 1988.

[115]

The Epistle to the Hebrews and Christian theology. Grand Rapids, Mich: William B. Eerdmans Pub. Co., 2009.

[116]

Andreas J. Köstenberger, John (Baker Exegetical Commentary on the New Testament). Baker Academic.

[117]

Brown, Raymond Edward, Introduction to the Gospel of John. Raymond E. Brown, New ed. New Haven, Conn: Yale University Press, 2007.

[118]

L. W. Hurtado, One God, one Lord: early Christian devotion and ancient Jewish monotheism , Third edition., vol. Cornerstones series. London: Bloomsbury T&T Clark, 2015 [Online].

Available:

<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780567657725&uid=^u>

[119]

M. Hengel, Johannine Question. S.C.M. P.