

The Gospel of John, Myth, and Monotheism (HSA020X375S)

[View Online](#)

1.

Raymond E. Brown & Francis J. Moloney. An Introduction to the Gospel of John. (Anchor Bible).

2.

Smalley, S. S. John, evangelist and interpreter. (Paternoster Press, 1978).

3.

Hurtado, L. W. Lord Jesus Christ: devotion to Jesus in earliest Christianity. (Eerdmans, 2003).

4.

Johnson, Luke Timothy. The writings of the New Testament. (SCM Press, 2010).

5.

Metzger, B. M. & Coogan, M. D. The Oxford companion to the Bible. (Oxford University Press, 1993).

6.

Coogan, M. D. & Metzger, B. M. The Oxford companion to the Bible. (Oxford University Press, 1993).

7.

Stanton, G. The gospels and Jesus. vol. Oxford Bible series (Oxford University Press, 2002).

8.

Theissen, G. & Merz, A. The historical Jesus: a comprehensive guide. (SCM, 1998).

9.

Anderson, P. N. The riddles of the Fourth Gospel: an introduction to John. (Fortress Press, 2011).

10.

Smalley, S. S. John: evangelist & interpreter. (Wipf & Stock Publishers, 2012).

11.

Dunn, J. D. G. & Society for Promoting Christian Knowledge (Great Britain). Did the first Christians worship Jesus?: the New Testament evidence. (Society for Promoting Christian Knowledge, 2010).

12.

Dunn, J. D. G. The parting of the ways: between Christianity and Judaism and their significance for the character of Christianity. (SCM Press, 2006).

13.

Dunn, J. D. G. Jesus, Paul, and the Gospels. (W.B. Eerdmans, 2011).

14.

Ronning, J. L. The Jewish Targums and John's logos theology. (BakerAcademic, 2010).

15.

Ashton, J. The interpretation of John. vol. Issues in religion and theology (Fortress, 1986).

16.

Understanding the Fourth Gospel. (Oxford University Press, USA; 2 edition, 15AD).

17.

Barrett, C. K. & Smith, D. M. The Gospel of John and Judaism. vol. Franz Delitzsch lectures (S.P.C.K., 1975).

18.

Barrett, C. K. The Gospel according to St John: an introduction with commentary and notes on the Greek text. (S.P.C.K., 1978).

19.

Barton, S. C. The Cambridge companion to the gospels. (Cambridge University Press, 2006).

20.

The Gospel of John and Christian Theology. (Wm. B. Eerdmans Publishing Company).

21.

Bauckham, R. The Throne of God and the Worship of Jesus. in Jesus and the God of Israel: God crucified and other studies on the New Testament's christology of divine identity (Paternoster, 2008).

22.

Bauckham, R. Jesus and the God of Israel: God crucified and other studies on the New Testament's christology of divine identity. (Paternoster, 2008).

23.

Richard N. Longenecker & H. H. BINGHAM COLLOQUIUM IN NEW TESTAMENT. Contours Of Christology In The New Testament. (Wm. B. Eerdmans Publishing Company).

24.

Beasley-Murray, G. R. John. vol. Word Biblical themes (Word Pub, 1989).

25.

Shepherd Discourse of John 10 and its context : studies: 67. (Cambridge University Press, 2005).

26.

Brown, Raymond E. The community of the beloved disciple. (G. Chapman, 1979).

27.

Brown, R. E. The Gospel according to John (I-XII). vol. The Anchor Bible (Doubleday, 1966).

28.

Bultmann, R. Theology of the New Testament vol.1. (SCM Press, 1952).

29.

Bultmann, R. Theology of the New Testament vol.2. (SCM Press, 1955).

30.

Bultmann, R., Beasley-Murray, G. R., Hoare, R. W. N. & Riches, J. The Gospel of John: a commentary. (Blackwell, 1971).

31.

Dodd, C. H. The interpretation of the fourth gospel. (Cambridge University Press, 1953).

32.

Dodd, C. H. Historical tradition in the fourth Gospel. (Cambridge University Press, 1963).

33.

Jesus, Paul, and the Gospels. (Eerdmans, 2011).

34.

Dunn, J. D. G. Christianity in the making. (William B. Eerdmans, 2003).

35.

Fortna, R. T. & Thatcher, T. Jesus in Johannine tradition. (Westminster John Knox Press, 2001).

36.

Gathercole, S. J. The preexistent Son: recovering the christologies of Matthew, Mark, and Luke. (W.B. Eerdmans Pub. Co, 2006).

37.

Grayston, K. The Gospel of John. vol. Epworth commentaries (Epworth, 1990).

38.

Harris, E. Prologue and gospel: the theology of the fourth evangelist. vol. Journal for the study of the New Testament supplement series (Sheffield Academic Press, 1994).

39.

Harvey, A. E. Jesus and the constraints of history. vol. The Bampton lectures (Duckworth, 1982).

40.

Hurtado, L. Early Christian manuscripts as artefacts. in Jewish and Christian scripture as artifact and canon vol. Library of Second Temple studies 66–80 (T & T Clark, 2009).

41.

Hurtado, L. W. One God, one Lord: early Christian devotion and ancient Jewish monotheism . (T. & T. Clark, 1998).

42.

Kysar, R. John, the maverick Gospel. (Westminster/John Knox Press, 1993).

43.

Lindars, B. John. vol. New Testament guides (JSOT Press, 1990).

44.

Lindars, B. The Gospel of John. vol. Century Bible, new series (Oliphants, 1972).

45.

McGrath, J. F. & ebrary, Inc. The only true God: early Christian monotheism in its Jewish

context. (University of Illinois Press, 2009).

46.

McGrath, J. F. & ebrary, Inc. John's apologetic christology: legitimation and development in Johannine christology. vol. Society for New Testament Studies monograph series (Cambridge University Press, 2001).

47.

Martyn, J. L. History and theology in the fourth gospel. (Harper & Row).

48.

Painter, J. The quest for the Messiah: the history, literature and theology of the Johannine Community. (T.& T.Clark, 1993).

49.

Alan F. Segal. Two powers in heaven. (Brill Academic Publishers, 2002).

50.

Schnackenburg, R. The Gospel according to St. John: Vol.1: Introduction and commentary on chapters 1-4. vol. Herder's theological commentary on the New Testament (Burns & Oates, 1968).

51.

Schnackenburg, R. & Hastings, C. The Gospel according to St John. vol. Herders theological commentary on the New Testament (Burns and Oates, 1980).

52.

Schnackenburg, R., Smith, D. & Kon, G. A. The Gospel according to St John: Vol.3: Commentary on chapters 13-21. vol. Herder's theological commentary on the New Testament (Burns & Oates, 1982).

53.

Stibbe, M. W. G. John. (JSOT, 1993).

54.

Wright, T. What Saint Paul Really Said: was Paul of Tarsus the real founder of Christianity? (Lion Hudson Plc, 2014).

55.

Wright, N. T. The New Testament and the people of God. vol. Christian origins and the question of God (S.P.C.K., 1992).

56.

Ashton, J. The gospel of John and Christian origins. (Fortress Press, 2014).

57.

Martyn, J. L. History and theology in the fourth gospel. vol. The New Testament library (Westminster John Knox, 2003).

58.

Dauphinais, M., Levering, M., & ebrary, Inc. Reading John with St. Thomas Aquinas: theological exegesis and speculative theology. (Catholic University of America Press, 2005).

59.

Bauckham, R. Gospel of glory: major themes in Johannine theology. (Baker Academic, 2015).

60.

Wiles, M. The spiritual Gospel: the interpretation of the Fourth Gospel in the early church. (Cambridge University Press, 2006).

61.

Anderson, P. N. Christology of the fourth gospel: its unity and disunity in the light of John 6. (Cascade Books, 2010).

62.

Ayres, L. Nicaea and its legacy: an approach to fourth-century trinitarian theology. (Oxford University Press, 2006).

63.

Ayres, L. Nicaea and its legacy: an approach to fourth-century Trinitarian theology. (Oxford University Press, 2004).

64.

Barth, K. Church dogmatics: Vol.1: The doctrine of the word of God. (T. & T. Clark, 1936).

65.

Chadwick, H. The early Church. vol. Penguin history of the Church (Penguin, 1993).

66.

Davis, L. D. The first seven ecumenical councils (325-787): their history and theology. vol. Theology and life series (Liturgical Press, 1990).

67.

Davis, L. D. The first seven ecumenical councils (325-787): their history and theology. vol. Theology and life series (Liturgical Press, 1990).

68.

Emery, G. & Murphy, F. A. The Trinitarian theology of St Thomas Aquinas. (Oxford University Press, 2010).

69.

Forde, G. O. & Luther, M. On being a theologian of the Cross: reflections on Luther's Heidelberg disputation, 1518. (W.B. Eerdmans, 1997).

70.

Frend, W. H. C. The early church: from the beginnings to 461. vol. SCM classics (SCM, 2003).

71.

Frend, W. H. C. The rise of Christianity. (Darton, Longman & Todd, 1984).

72.

Medieval Trinitarian Thought from Aquinas to Ockham | Theology | Cambridge University Press.
<http://www.cambridge.org/us/academic/subjects/religion/theology/medieval-trinitarian-thought-aquinas-ockham#bookPeople>.

73.

Hall, S. G. Doctrine and practice in the early church. vol. SPCK church history (SPCK, 2005).

74.

Hanson, R. P. C. The search for the Christian doctrine of God: the Arian controversy 318-381. (T & T Clark, 1988).

75.

Hillar, M. From logos to Trinity: the evolution of religious beliefs from Pythagoras to Tertullian. (Cambridge University Press, 2012).

76.

Kelly, J. N. D. Early Christian creeds. (Longman, 1972).

77.

Kelly, J. N. D. Early Christian doctrines. (A. & C. Black, 1985).

78.

Kolb, R. & Arand, C. P. The genius of Luther's theology: a Wittenberg way of thinking for the contemporary church. (Baker Academic, 2008).

79.

Luther, M., Lull, T. F. & Russell, W. R. Martin Luther's basic theological writings. (Fortress, 2012).

80.

Moltmann, J., Wilson, R. A. & Bowden, J. The crucified God: the Cross of Christ as the foundation and criticism of Christian theology. (S.C.M. Press, 1976).

81.

Pannenberg, W., Rendtorff, R., Rendtorff, T. & Wilkens, U. Revelation as history. (Macmillan).

82.

Pannenberg, W. Jesus: God and man. vol. The library of philosophy and theology (S.C.M. Press, 1968).

83.

Pannenberg, W. Jesus: God and man. vol. The library of philosophy and theology (S.C.M. Press, 1968).

84.

Pelikan, J. The Christian tradition: a history of the development of doctrine. (University of Chicago Press, 1989).

85.

Powell, S. M. The Trinity in German thought. (Cambridge University Press, 2009).

86.

Stevenson, J. & Frend, W. H. C. A New Eusebius: documents illustrating the history of the Church to AD 337. (SPCK, 1987).

87.

Stevenson, J. & Frend, W. H. C. Creeds, councils and controversies: documents illustrating the history of the Church AD337-461. (SPCK, 1989).

88.

Wedderburn, A. J. M. A history of the first Christians. vol. Understanding the Bible and its world (T&T Clark, 2005).

89.

Coakley, S., Pailin, D. A. & Wiles, M. The Making and remaking of Christian Doctrine: essays in honour of Maurice Wiles. (Clarendon, 1993).

90.

Yeago, D. The New Testament and the Nicene Dogma: a contribution to the recovery of theological exegesis. in Theological interpretation of scripture (Paternoster, 2009).

91.

Hurtado, L. W. & Owen, P. Who is this son of man?: the latest scholarship on a puzzling expression of the historical Jesus. vol. Library of New Testament studies (T & T Clark, 2010).

92.

Dunn, J. D. G. Neither Jew nor Greek: a contested identity. vol. Christianity in the making (William B. Eerdmans Publishing Company, 2016).

93.

LaPorte, J. Rigid designation and theoretical identities. (Oxford University Press, 2013).

94.

Burge, G. M. The anointed community: the Holy Spirit in the Johannine tradition. (William B Eerdmans Publishing Company, 1987).

95.

McDonough, S. M. Christ as creator: origins of a New Testament doctrine. (Oxford University Press, 2009).

96.

Bauckham, R. & ebrary, Inc. A cloud of witnesses: the theology of Hebrews in its ancient contexts. vol. Library of New Testament studies (T & T Clark, 2008).

97.

Anderson, P. N., Just, F. & Thatcher, T. John, Jesus, and history: Vol. 1: Critical appraisals of critical views. vol. Society of Biblical Literature symposium series (Society of Biblical

Literature, 2007).

98.

Hurtado, L. W. How on earth did Jesus become a god?: historical questions about earliest devotion to Jesus. (William B. Eerdmans Pub, 2005).

99.

Hurtado, L. W. God in New Testament theology. vol. Library of Biblical Theology (Abingdon Press, 2010).

100.

Wedderburn, A. J. M. Beyond resurrection. (SCM, 1999).

101.

Harris, M. J. Jesus as God: the New Testament use of Theos in reference to Jesus. (Wipf & Stock Publishers, 2008).

102.

Boer, E. de & Bowden, J. The Mary Magdalene cover-up: the sources behind the myth. (T & T Clark, 2007).

103.

Casey, M. From Jewish prophet to gentile God: the origins and development of New Testament Christology. (J. Clarke & Co, 1991).

104.

Casey, M. & ebrary, Inc. The solution to the 'Son of man' problem. vol. Library of New Testament studies (T & T Clark, 2009).

105.

Segal, A. F. Rebecca's children: Judaism and Christianity in the Roman world. (Harvard University Press, 1986).

106.

Biblical Interpretation.

107.

The Catholic Biblical Quarterly.

108.

Journal for the Study of the New Testament.

109.

Journal for the study of the Old Testament.

110.

Journal of Biblical Literature.

111.

Novum Testamentum.

112.

Vetus Testamentum.

113.

An Introduction to the Gospel of John. (Yale University Press; Revised edition edition (3 Dec 2007)).

114.

Brown, Raymond E. The Gospel and Epistles of John: a concise commentary. (Liturgical Press, 1988).

115.

The Epistle to the Hebrews and Christian theology. (William B. Eerdmans Pub. Co., 2009).

116.

Andreas J. Köstenberger. John (Baker Exegetical Commentary on the New Testament). (Baker Academic).

117.

Brown, Raymond Edward. Introduction to the Gospel of John. Raymond E. Brown. (Yale University Press, 2007).

118.

Hurtado, L. W. One God, one Lord: early Christian devotion and ancient Jewish monotheism . vol. Cornerstones series (Bloomsbury T&T Clark, 2015).

119.

Hengel, M. Johannine Question. (S.C.M. P.).