# Global Sociology (SOC020C140S) (Academic year 2024-2025)



[1]

Akala 2019. Natives: race and class in the ruins of empire. Two Roads.

[2]

Akala 2019. Natives: race and class in the ruins of empire. Two Roads.

[3]

Aldrich, D. 2008. Strong Civil Society as a Double-Edged Sword. Political Research Quarterly. 61, 3 (2008).

[4]

Alexander, C. 2018. Breaking black: the death of ethnic and racial studies in Britain. Ethnic and Racial Studies. 41, 6 (May 2018), 1034–1054. DOI:https://doi.org/10.1080/01419870.2018.1409902.

[5]

Alice J. Kang Global South scholars are missing from European and US journals. What can be done about it. The Conversation.

[6]

Ammaturo, F.R. 2016. Spaces of Pride: A Visual Ethnography of Gay Pride Parades in Italy and the United Kingdom. Social Movement Studies. 15, 1 (Jan. 2016), 19–40. DOI:https://doi.org/10.1080/14742837.2015.1060156.

[7]

Ammaturo, F.R. 2015. The 'Pink Agenda': Questioning and Challenging European Homonationalist Sexual Citizenship. Sociology. 49, 6 (Dec. 2015), 1151–1166. DOI:https://doi.org/10.1177/0038038514559324.

[8]

Amy Derogatis How the sound of religion has changed in the pandemic. The Conversation.

[9]

Arday, J.M. 2018. Dismantling Race in Higher Education: Racism, Whiteness and Decolonising the Academy. Palgrave Macmillan.

[10]

Bassel, L. 2013. Speaking and Listening: The 2011 English Riots. Sociological Research Online. 18, 4 (Nov. 2013), 1–11. DOI:https://doi.org/10.5153/sro.3151.

[11]

Bauder, H. 2016. Migration, borders, freedom. Routledge.

[12]

Baum, F. and Fisher, M. 2014. Why behavioural health promotion endures despite its failure to reduce health inequities. Sociology of Health & Illness. 36, 2 (Feb. 2014), 213–225. DOI:https://doi.org/10.1111/1467-9566.12112.

[13]

BBC One - Small Axe, Series 1, Mangrove: https://www.bbc.co.uk/programmes/p08vy19b.

[14]

Begum, N. 19920401. Disabled Women and the Feminist Agenda. Feminist Review. 40 (19920401).

[15]

Bhambra, G.K. 2014. Connected sociologies. Bloomsbury Academic.

[16]

Bhambra, G.K. and Santos, B. de S. 2017. Introduction: Global Challenges for Sociology. Sociology. 51, 1 (Feb. 2017), 3–10. DOI:https://doi.org/10.1177/0038038516674665.

[17]

Bhattacharyya, G. Sexuality and society: an introduction. Routledge.

[18]

Black Cultural Archives: https://blackculturalarchives.org/.

[19]

Blanchard, C. et al. 2017. Inclusive Masculinities in a Working-Class Sixth Form in Northeast England. Journal of Contemporary Ethnography. 46, 3 (Jun. 2017), 310–333. DOI:https://doi.org/10.1177/0891241615610381.

[20]

Borkowska, M. and Laurence, J. 2020. Coming together or coming apart? Changes in social cohesion during the Covid-19 pandemic in England. European Societies. (Oct. 2020), 1–19. DOI:https://doi.org/10.1080/14616696.2020.1833067.

[21]

Boström, M. 2020. The social life of mass and excess consumption. Environmental Sociology. 6, 3 (Jul. 2020), 268–278. DOI:https://doi.org/10.1080/23251042.2020.1755001.

[22]

Bowen, J.R. 2016. On British Islam: religion, law, and everyday practice in shari'a councils. Princeton University Press.

[23]

Brook, O. et al. 2020. Culture is bad for you: inequality in the cultural and creative industries. Manchester University Press.

[24]

Bryan, B. et al. 2018. The heart of the race: black women's lives in Britain. Verso.

[25]

Bryan, B. et al. 2018. The heart of the race: black women's lives in Britain. Verso.

[26]

BUROWAY, M. 2004. Public sociology. Society in transition. 35, 3 (2004).

[27]

Butler, J. Gender trouble: feminism and the subversion of identity. Routledge.

[28]

Campion, K. 2019. "You think you're Black?" Exploring Black mixed-race experiences of Black rejection. Ethnic and Racial Studies. 42, 16 (Dec. 2019), 196–213. DOI:https://doi.org/10.1080/01419870.2019.1642503.

[29]

Carby, H.V. 1997. White Woman Listen! Black feminism and the boundaries of sisterhood. Black British feminism: a reader. Routledge. 45–53.

[30]

Centre and Periphery by Edward Shils – Reading the periphery.org: https://readingtheperiphery.org/shils/.

[31]

Cohen, S. 2011. Folk devils and moral panics: the creation of the Mods and Rockers. Routledge.

[32]

Coloniality of Gender – GLOBAL SOCIAL THEORY: https://globalsocialtheory.org/topics/coloniality-of-gender/.

[33]

Combahee River Collective – GLOBAL SOCIAL THEORY: https://globalsocialtheory.org/thinkers/combahee-river-collective/.

[34]

Connell, R. 202007. COVID-19/Sociology. Journal of Sociology. (202007).

[35]

Connell, R. 2018. Decolonizing Sociology. Contemporary Sociology: A Journal of Reviews. 47, 4 (Jul. 2018), 399–407. DOI:https://doi.org/10.1177/0094306118779811.

[36]

Connell, R.W. and Messerschmidt, J.W. 2005. Hegemonic Masculinity. Gender & Society. 19, 6 (Dec. 2005), 829–859. DOI:https://doi.org/10.1177/0891243205278639.

[37]

Course: 2022.23 Decolonising the Curriculum Project:

https://moodle.roehampton.ac.uk/course/view.php?id=13167.

[38]

Course: 2022.23 Decolonising the Curriculum Project:

https://moodle.roehampton.ac.uk/course/view.php?id=13167.

[39]

Crawley, H. and Skleparis, D. 2018. Refugees, migrants, neither, both: categorical fetishism and the politics of bounding in Europe's 'migration crisis'. Journal of Ethnic and Migration Studies. 44, 1 (Jan. 2018), 48–64.

DOI:https://doi.org/10.1080/1369183X.2017.1348224.

[40]

Crow, G. 2018. What are Community Studies?. Bloomsbury Academic.

[41]

Danny Dorling Why Britain's class system will have to change. The Conversation.

[42]

Davis, K. 2008. Intersectionality as buzzword. Feminist Theory. 9, 1 (Apr. 2008), 67–85. DOI:https://doi.org/10.1177/1464700108086364.

[43]

Davis, L.J. ed. 2013. The disability studies reader. Routledge.

[44]

Day, G. 2006. Community and everyday life. Routledge.

[45]

Della Porta, D. and Diani, M. 2006. Social movements: an introduction. Blackwell.

[46]

DiAngelo, R. 2019. White fragility: why it's so hard for white people to talk about racism. Allen Lane, an imprint of Penguin Books.

[47]

Dillon, M. 2003. Handbook of the sociology of religion. Cambridge University Press.

[48]

Dingwall, R. et al. 2013. Pandemics and Emerging Infectious Diseases: the Sociological Agenda. Wiley.

[49]

Discover Society - Measured - Factual - Critical: https://discoversociety.org/.

[50]

Discovering Sociology Across the Globe | Discovering Sociology | Mark McCormack, Eric Anderson, Kimberly Jamie and Matthew David:

https://www.macmillanihe.com/companion/Mccormack-Discovering-Sociology/student-zone/Discovering-Sociology-Across-the-Globe/.

[51]

Emejulu, A. and Sobande, F. eds. 2019. To exist is to resist: Black feminism in Europe. Pluto Press.

[52]

Erel, Umut On the Depoliticisation of Intersectionality Talk: Conceptualising Multiple Oppressions in Critical Sexuality Studies. 56–77.

[53]

Erika Gault Black churches have lagged in moving online during the pandemic – reaching across generational lines could help. The Conversation.

[54]

Free Thinking - Black British History - BBC Sounds: https://www.bbc.co.uk/sounds/play/b081tkr9.

[55]

Friedman, S. and Laurison, D. 2019. The class ceiling: why it pays to be privileged. Policy Press.

[56]

Gans, H.J. 2016. Public Sociology and its Publics. The American Sociologist. 47, 1 (Mar. 2016), 3–11. DOI:https://doi.org/10.1007/s12108-015-9278-5.

[57]

GLOBAL SOCIAL THEORY – This site is intended as a free resource for students, teachers, academics, and others interested in social theory and wishing to understand it in global perspective.: https://globalsocialtheory.org/.

[58]

Global South: what does it mean and why use the term? | Global South Political Commentaries:

https://onlineacademiccommunity.uvic.ca/globalsouthpolitics/2018/08/08/global-south-what-does-it-mean-and-why-use-the-term/.

[59]

Hesmondhalgh, D. 2018. The Cultural Industries. SAGE Publications.

[60]

Hill Collins, P. 2009. Black feminist thought: knowledge, consciousness, and the politics of empowerment. Routledge.

[61]

Hill Collins, P. and Bilge, S. 2016. Intersectionality. Wiley.

[62]

Hinchy, J. 2019. Governing gender and sexuality in colonial India: the Hijra, c.1850-1900. Cambridge University Press.

[63]

Hirsch, A. 2018. Brit(ish): on race, identity and belonging. Vintage.

[64]

Home - Nadine Project: https://nadine-project.eu/.

[65]

Hull, A.G. et al. All the women are White, all the Blacks are men, but some of us are brave: Black women's studies. Feminist Press.

[66]

Intersectionality – GLOBAL SOCIAL THEORY: https://globalsocialtheory.org/concepts/intersectionality/.

[67]

Johnston, H. 2014. What is a Social Movement. Polity.

[68]

Jon Betz, Taggart Seigel 2016. Seed: The Untold Story

Defending the Future

of Food. Collective Eye Films.

[69]

Joseph-Salisbury, R. 2018. Black mixed-race men: transatlanticity, hybridity and 'post-racial' resilience. Emerald Publishing.

[70]

Kaitlyn Chantry The transgender bathroom controversy: Four essential reads. The Conversation.

[71]

KATES, S.M. and BELK, R.W. 2001. The Meanings of Lesbian and Gay Pride Day. Journal of Contemporary Ethnography. 30, 4 (Aug. 2001), 392–429. DOI:https://doi.org/10.1177/089124101030004003.

[72]

Ki Namaste The Politics of Inside/Out: Queer Theory, Poststructuralism, and a Sociological Approach to Sexuality.

[73]

Kimberle Crenshaw Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color.

[74]

Kimberlé Crenshaw: The urgency of intersectionality | TED Talk: https://www.ted.com/talks/kimberle\_crenshaw\_the\_urgency\_of\_intersectionality?language

=en#t-4088.

# [75]

Korgen, K.O. et al. eds. 2014. Sociologists in action: sociology, social change, and social justice. SAGE.

# [76]

Korgen, K.O. ed. 2017. The Cambridge handbook of sociology: Specialty and interdisciplinary studies, Volume 2. Cambridge University Press.

# [77]

Lawson A. 2020. The social and human rights models of disability: towards a complementarity thesis. International Journal of Human Rights. (2020).

# [78]

Liu, J.C.-E. and Bell, M.M. 2017. Environmental Sociology. The Cambridge handbook of sociology: Core areas in sociology and the development of the discipline, Volume 1. K.O. Korgen, ed. Cambridge University Press. 435–444.

# [79]

Lockie, S. 2015. Why environmental sociology? Environmental Sociology. 1, 1 (Jan. 2015), 1–3. DOI:https://doi.org/10.1080/23251042.2015.1022983.

# [80]

Lorde, A. 2019. Sister outsider. Penguin Books.

#### [81]

Madge, N. and Hemming, P.J. 2017. Young British religious 'nones': findings from the Youth On Religion study. Journal of Youth Studies. 20, 7 (Aug. 2017), 872–888. DOI:https://doi.org/10.1080/13676261.2016.1273518.

[82]

MARÍA LUGONES Toward a Decolonial Feminism.

[83]

Marx, K. and Carver, T. 1996. Marx: later political writings. Cambridge University Press.

[84]

Matthewman, S. and Huppatz, K. 2020. A sociology of Covid-19. Journal of Sociology. (Jun. 2020). DOI:https://doi.org/10.1177/1440783320939416.

[85]

McAuley, J.W. 2003. An introduction to politics, state and society. Sage Publications.

[86]

McCormack, M. et al. 2018. Discovering sociology. Palgrave Macmillan.

[87]

McCormack, M. 2012. The declining significance of homophobia: how teenage boys are redefining masculinity and heterosexuality. Oxford University Press.

[88]

McRobbie, A. 1994. Postmodernism and popular culture. Routledge.

[89]

Meg-John Barker, and Jules Scheele 2016. Queer: A Graphic History. Icon Books Ltd.

[90]

Mohanty, C.T. et al. Third World women and the politics of feminism. Indiana University Press.

[91]

Morgan, R. et al. 2021. Beyond a Zero-Sum Game: How Does the Impact of COVID-19 Vary by Gender? Frontiers in Sociology. 6, (Jun. 2021). DOI:https://doi.org/10.3389/fsoc.2021.650729.

[92]

Morris, J. 2004. Independent living and community care: a disempowering framework. Disability & Society. 19, 5 (2004).

[93]

Nahid Afrose Kabir 2012. Young British Muslims. Edinburgh University Press.

[94]

de Noronha, L. 2022. Hierarchies of membership and the management of global population: reflections on citizenship and racial ordering. Citizenship Studies. 26, 4–5 (Jul. 2022), 426–435. DOI:https://doi.org/10.1080/13621025.2022.2091224.

[95]

Nyden, P.W. et al. 2012. Public sociology: research, action, and change. Pine Forge Press.

[96]

Oakley, A. 1972. Sex, gender and society. Maurice Temple Smith Ltd.

[97]

Oliver, M. The social model of disability: thirty years on. Disability & Society. 28, 7. DOI:https://doi.org/10.1080/09687599.2013.818773.

# [98]

Olusoga, D. 2017. Black and British: a forgotten history. Pan Books.

# [99]

Owusu, K. 2000. Black British culture and society: a text-reader. Routledge.

# [100]

Oye

WU

mi

, O. The invention of women: making an African sense of Western gender discourses. University of Minnesota Press.

#### [101]

PARKER, H.N. 20110501. TOWARD A DEFINITION OF POPULAR CULTURE. History and Theory. 50, 2 (20110501). DOI:https://doi.org/10.1111/j.1468-2303.2011.00574.x.

# [102]

Petersen, M.J. 20120301. Islamizing Aid: Transnational Muslim NGOs After 9.11. Voluntas: International Journal of Voluntary and Nonprofit Organizations. 23, 1 (20120301).

# [103]

Pilcher, J. and Whelehan, I. 2017. Essentialism & Gender & Sexuality. Key concepts in gender studies. SAGE. 45, 57, 151–47, 59, 155.

# [104]

Pretty, J.N. et al. 2007. The SAGE handbook of environment and society. SAGE.

# [105]

Putnam, R.D. Bowling alone: the collapse and revival of American community. Simon & Schuster.

# [106]

Ramdin, R. 1987. The making of the Black working class in Britain. Wildwood House.

# [107]

Ramón Grosfoguel Introduction: 'Cultural Racism' and Colonial Caribbean Migrants in Core Zones of the Capitalist World-Economy.

# [108]

Ratcliff, K.S. 2017. The social determinants of health: looking upstream. Polity Press.

# [109]

Rhodes Must Fall Movement 2018. Rhodes Must Fall: The Struggle toDecolonise the Racist Heart of Empire. Zed Books.

# [110]

Robin Bunce 2010. Mangrove Nine: the court challenge against police racism in Notting Hill Robin Bunce and Paul Field. Guardian. (Nov. 2010).

#### [1111]

Rocks | All 4: https://www.channel4.com/programmes/rocks/on-demand/65190-001.

# [112]

Rollock, N. 2012. The colour of class: the educational strategies of the black middle classes . Routledge.

# [113]

Rommelspacher, B. 2017. Religion and welfare. European Journal of Social Work. 20, 6 (Nov. 2017), 795–800. DOI:https://doi.org/10.1080/13691457.2017.1318262.

#### [114]

Rzepnikowska, A. 2019. Racism and xenophobia experienced by Polish migrants in the UK before and after Brexit vote. Journal of Ethnic and Migration Studies. 45, 1 (Jan. 2019), 61–77. DOI:https://doi.org/10.1080/1369183X.2018.1451308.

# [115]

Sam Friedman, and Daniel Laurison 2019. The Class Ceiling: Why it Pays to be Privileged. Policy Press.

#### [116]

Shiva, V. 2015. The Vandana Shiva Reader. The University Press of Kentucky.

#### [117]

Shiva, V. 2016. The violence of the green revolution: third world agriculture, ecology and politics. University Press of Kentucky.

# [118]

Sinah Theres Kloß The Global South as Subversive Practice: Challenges and Potentials of a Heuristic Concept.

# [119]

Sivanandan, A. and Prescod, C. 2008. Catching history on the wing: race, culture and globalisation. Pluto Press.

#### [120]

Song, M. 2021. Is there evidence of 'whitening' for Asian/White multiracial people in Britain? Journal of Ethnic and Migration Studies. 47, 4 (Mar. 2021), 934–950. DOI:https://doi.org/10.1080/1369183X.2019.1654163.

#### [121]

Song, M. 2021. Who counts as multiracial? Ethnic and Racial Studies. 44, 8 (Jun. 2021), 1296–1323. DOI:https://doi.org/10.1080/01419870.2020.1856905.

# [122]

Steve McQueen: "We want meaningful change – so, let's get on with it." - ALLFIE's Disabled Black Lives Matter group interview with Small Axe film-maker: https://www.allfie.org.uk/news/inclusion-now/inclusion-now-59/steve-mcqueen-we-want-me aningful-change-so-lets-get-on-with-it/.

# [123]

Storey, J. ed. 2019. Cultural theory and popular culture: a reader. Routledge, an imprint of the Taylor & Francis Group.

#### [124]

Strinati, D. 2004. An introduction to theories of popular culture. Routledge.

# [125]

Takacs, S. 2015. Interrogating popular culture: key questions. Routledge.

# [126]

The Yogyakarta Principles – Yogyakartaprinciples.org: https://yogyakartaprinciples.org/principles-en/.

# [127]

Thompson, E.P. The making of the English working class. Penguin.

# [128]

Toft, M. and Friedman, S. 2021. Family Wealth and the Class Ceiling: The Propulsive Power of The Bank of Mum and Dad. Sociology. 55, 1 (Feb. 2021), 90–109. DOI:https://doi.org/10.1177/0038038520922537.

# [129]

Toni Morrison On The Black Community And The Intersection Of Class And Race | Wisconsin Public Radio:

https://www.wpr.org/toni-morrison-black-community-and-intersection-class-and-race.

# [130]

Tufekci, Z. 2017. Twitter and tear gas: the power and fragility of networked protest. Yale University Press.

#### [131]

Tyler, I. 2008. "Chav Mum Chav Scum". Feminist Media Studies. 8, 1 (Mar. 2008), 17–34. DOI:https://doi.org/10.1080/14680770701824779.

#### [132]

Tyler, I. 2015. Classificatory Struggles: Class, Culture and Inequality in Neoliberal Times. The Sociological Review. 63, 2 (May 2015), 493–511. DOI:https://doi.org/10.1111/1467-954X.12296.

#### [133]

University of Birmingham. Centre for Contemporary Cultural Studies 1992. The Empire strikes back: race and racism in 70s Britain. Routledge in association with the Centre for Contemporary Cultural Studies, University of Birmingham.

# [134]

Weeks, J. 2003. Sexuality. Routledge.

[135]

Westbrook, L. and Schilt, K. 2014. Doing Gender, Determining Gender. Gender & Society. 28, 1 (Feb. 2014), 32–57. DOI:https://doi.org/10.1177/0891243213503203.

[136]

What or where is the 'Global South'? A social science perspective | Impact of Social Sciences:

https://blogs.lse.ac.uk/impactofsocialsciences/2021/09/28/what-or-where-is-the-global-sout h-a-social-science-perspective/.

[137]

White, R.D. 2004. Controversies in environmental sociology. Cambridge University Press.

[138]

Why COVID-19 Is a Social Issue | Discover Society: https://discoversociety.org/2020/10/07/why-covid-19-is-a-social-issue/.

[139]

Williams, R. 1995. The sociology of culture. University of Chicago Press.

[140]

Yuval-Davis, N. 2011. The politics of belonging: intersectional contestations. Sage.

[141]

Zebiri, K. 2008. British Muslim converts: choosing alternative lives. Oneworld.

[142]

Zeynep Tufekci: Online social change: easy to organize, hard to win | TED Talk: https://www.ted.com/talks/zeynep\_tufekci\_online\_social\_change\_easy\_to\_organize\_hard\_to win?language=en.

[143]

2022. A moment that changed me: I thought I'd find paradise in Canada – instead I got a drunk who called me Aladdin. The Guardian. (Sep. 2022).

[144]

Alt History: Black British History We're Not Taught in Schools - BBC Stories - YouTube.

[145]

BUILDING A SUSTAINABLE QUEER NIGHTLIFE IN LONDON Queer Creatives, COVID-19 and Community in the Capital.

[146]

Decolonising the Curriculum - Discovering Sociology (2021, McCormack et al).

[147]

2018. Decolonising the University. Pluto Press.

[148]

Discovering Sociology - Decolonising the Curriculum companion resource.

[149]

Discovering Sociology - Migration, Asylum and Refugee Camps in France.

[150]

Fact Sheet: The Social Model of Disability. [151] Journal of Critical Mixed Race Studies on JSTOR. [152] Queer Migration and Asylum in Europe. [153] Race & Class. SAGE Publishing Ltd. [154] Stonewall and Beyond: Lesbian and Gay Culture. [155] The Class Ceiling: Why It Pays To Be Privileged - Dr Sam Friedman - YouTube. [156] The story of Britain's Black Power movement - BBC News - YouTube. [157] 2010. Understanding Popular Culture. Taylor & Francis. [158]

University of Roehampton: Trans, Non-Binary and Intersex Equality: Policy and Guidance.

[159]

2020. "Wonderful", "Hot", "Good" Priests: Clergy on Contemporary British TV and the New Visibility of Religion Thesis. Religions. 11, 1 (2020).