

# Global Sociology (SOC020C140S) (Academic year 2024-2025)

View Online



1.

Storey J, ed. Cultural Theory and Popular Culture: A Reader. Fifth edition. Routledge, an imprint of the Taylor & Francis Group; 2019.  
<https://roe.idm.oclc.org/login?url=https://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781408241578&uid=^u>

2.

Strinati D. An Introduction to Theories of Popular Culture. 2nd ed. Routledge; 2004.

3.

Understanding Popular Culture. Taylor & Francis; 2010.

4.

Takacs S. Interrogating Popular Culture: Key Questions. Routledge; 2015.

5.

McRobbie A. Postmodernism and Popular Culture. Routledge; 1994.

6.

Brook O, O'Brien D, Taylor M. Culture Is Bad for You: Inequality in the Cultural and Creative Industries. Manchester University Press; 2020.

7.

Hesmondhalgh D. The Cultural Industries. SAGE Publications; 2018.

8.

Cohen S. Folk Devils and Moral Panics: The Creation of the Mods and Rockers. Routledge; 2011.

<https://roe.idm.oclc.org/login?url=https://www.taylorfrancis.com/books/9780203828250>

9.

Williams R. The Sociology of Culture. University of Chicago Press edition. University of Chicago Press; 1995.

10.

Discover Society – Measured – Factual – Critical. <https://discoversociety.org/>

11.

Alice J. Kang. Global South scholars are missing from European and US journals. What can be done about it. The Conversation.

<https://theconversation.com/global-south-scholars-are-missing-from-european-and-us-journals-what-can-be-done-about-it-99570>

12.

What or where is the 'Global South'? A social science perspective | Impact of Social Sciences.

<https://blogs.lse.ac.uk/impactofsocialsciences/2021/09/28/what-or-where-is-the-global-south-a-social-science-perspective/>

13.

Global South: what does it mean and why use the term? | Global South Political Commentaries.

<https://onlineacademiccommunity.uvic.ca/globalsouthpolitics/2018/08/08/global-south-what-does-it-mean-and-why-use-the-term/>

14.

GLOBAL SOCIAL THEORY – This site is intended as a free resource for students, teachers, academics, and others interested in social theory and wishing to understand it in global perspective. <https://globalsocialtheory.org/>

15.

Bhambra GK. Connected Sociologies. Bloomsbury Academic; 2014.

16.

Bhambra GK, Santos B de S. Introduction: Global Challenges for Sociology. Sociology. 2017;51(1):3-10. doi:10.1177/0038038516674665

17.

Sinah Theres Kloß. The Global South as Subversive Practice: Challenges and Potentials of a Heuristic Concept. <https://www.jstor.org/stable/10.2979/globalsouth.11.2.01>

18.

Korgen KO, ed. The Cambridge Handbook of Sociology: Specialty and Interdisciplinary Studies, Volume 2. Cambridge University Press; 2017.

19.

PARKER HN. TOWARD A DEFINITION OF POPULAR CULTURE. History and Theory. 2011;50(2). doi:10.1111/j.1468-2303.2011.00574.x

20.

Course: 2022.23 Decolonising the Curriculum Project.  
<https://moodle.roehampton.ac.uk/course/view.php?id=13167>

21.

Decolonising the Curriculum - Discovering Sociology (2021, McCormack et al).  
<https://res.cloudinary.com/bloomsbury-online-resources/raw/upload/RGP/M/McCormack-Decolonising-Sociology/DSATG/DS%20Decolonising%20the%20curriculum.pdf>

22.

Course: 2022.23 Decolonising the Curriculum Project.  
<https://moodle.roehampton.ac.uk/course/view.php?id=13167>

23.

Rhodes Must Fall Movement. Rhodes Must Fall : The Struggle to Decolonise the Racist Heart of Empire. Zed Books; 2018.  
<https://roehamptonuniversity-on-worldcat-org.roe.idm.oclc.org/oclc/1045426511>

24.

Discovering Sociology - Decolonising the Curriculum companion resource.  
[https://www.macmillanihe.com/resources/CW%20resources%20\(by%20Author\)/M/McCormack-Decolonising-Sociology/DSATG/DS%20Decolonising%20the%20curriculum.pdf](https://www.macmillanihe.com/resources/CW%20resources%20(by%20Author)/M/McCormack-Decolonising-Sociology/DSATG/DS%20Decolonising%20the%20curriculum.pdf)

25.

Connell R. Decolonizing Sociology. Contemporary Sociology: A Journal of Reviews. 2018;47(4):399-407. doi:10.1177/0094306118779811

26.

Discovering Sociology Across the Globe | Discovering Sociology | Mark McCormack, Eric Anderson, Kimberly Jamie and Matthew David.  
<https://www.macmillanihe.com/companion/McCormack-Decolonising-Sociology/student-zone/Discovering-Sociology-Across-the-Globe/>

27.

Arday JM. Dismantling Race in Higher Education : Racism, Whiteness and Decolonising the Academy. Palgrave Macmillan; 2018.

28.

Decolonising the University. Pluto Press; 2018.

29.

Free Thinking - Black British History - BBC Sounds.  
<https://www.bbc.co.uk/sounds/play/b081tkr9>

30.

Alt History: Black British History We're Not Taught in Schools - BBC Stories - YouTube.  
<https://www.youtube.com/watch?v=Ut5gtrezN4E>

31.

Sam Friedman , and Daniel Laurison. The Class Ceiling : Why It Pays to Be Privileged.  
Policy Press; 2019.  
<https://ebookcentral.proquest.com/lib/roehampton-ebooks/reader.action?docID=5642775&query=>

32.

Danny Dorling. Why Britain's class system will have to change. The Conversation.  
<https://theconversation.com/why-britains-class-system-will-have-to-change-58188>

33.

Toni Morrison On The Black Community And The Intersection Of Class And Race |  
Wisconsin Public Radio.  
<https://www.wpr.org/toni-morrison-black-community-and-intersection-class-and-race>

34.

The Class Ceiling: Why It Pays To Be Privileged - Dr Sam Friedman - YouTube.  
<https://www.youtube.com/watch?v=Cwlsjsmhj7c>

35.

Rollock N. *The Colour of Class: The Educational Strategies of the Black Middle Classes*. Routledge; 2012.

36.

Friedman S, Laurison D. *The Class Ceiling: Why It Pays to Be Privileged*. Policy Press; 2019.

37.

Toft M, Friedman S. Family Wealth and the Class Ceiling: The Propulsive Power of The Bank of Mum and Dad. *Sociology*. 2021;55(1):90-109. doi:10.1177/0038038520922537

38.

Ramdin R. *The Making of the Black Working Class in Britain*. Wildwood House; 1987.

39.

Tyler I. Classificatory Struggles: Class, Culture and Inequality in Neoliberal Times. *The Sociological Review*. 2015;63(2):493-511. doi:10.1111/1467-954X.12296

40.

Marx K, Carver T. *Marx: Later Political Writings*. Cambridge University Press; 1996.

41.

Thompson EP. *The Making of the English Working Class*. [New ed.]. Penguin

42.

Tyler I. "Chav Mum Chav Scum". *Feminist Media Studies*. 2008;8(1):17-34. doi:10.1080/14680770701824779

43.

Akala. Natives: Race and Class in the Ruins of Empire. Paperback edition. Two Roads; 2019.

44.

Pilcher J, Whelehan I. Essentialism & Gender & Sexuality. In: Key Concepts in Gender Studies. 2nd edition. SAGE; 2017:45, 57, 151-47, 59, 155.

45.

Weeks J. Sexuality. 2nd ed. Routledge; 2003.

46.

Coloniality of Gender – GLOBAL SOCIAL THEORY.  
<https://globalsocialtheory.org/topics/coloniality-of-gender/>

47.

The Yogyakarta Principles – Yogyakartaprinciples.org.  
<https://yogyakartaprinciples.org/principles-en/>

48.

McCormack M, Anderson E, Jamie K, David M. Discovering Sociology. Palgrave Macmillan; 2018.  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=6499954>

49.

Carby HV. White Woman Listen! Black feminism and the boundaries of sisterhood. In: Black British Feminism: A Reader. Routledge; 1997:45-53.

50.

University of Roehampton: Trans, Non-Binary and Intersex Equality: Policy and Guidance.  
<https://www.roehampton.ac.uk/globalassets/documents/corporate-information/policies/trans/>

sgender-non-binary-and-intersex-equality-policy-and-guidance.pdf

51.

Westbrook L, Schilt K. Doing Gender, Determining Gender. *Gender & Society*. 2014;28(1):32-57. doi:10.1177/0891243213503203

52.

Kaitlyn Chantry. The transgender bathroom controversy: Four essential reads. *The Conversation*.  
<https://theconversation.com/the-transgender-bathroom-controversy-four-essential-reads-72635>

53.

Oye

✓

wu

✓

mi

✓

O. *The Invention of Women: Making an African Sense of Western Gender Discourses*. University of Minnesota Press  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=310407>

54.

Hinchy J. *Governing Gender and Sexuality in Colonial India: The Hijra, c.1850-1900*. Cambridge University Press; 2019.

55.

Morgan R, Baker P, Griffith DM, et al. Beyond a Zero-Sum Game: How Does the Impact of COVID-19 Vary by Gender? *Frontiers in Sociology*. 2021;6. doi:10.3389/fsoc.2021.650729

56.



Bhattacharyya G. *Sexuality and Society: An Introduction*. Routledge

57.

Ki Namaste. The Politics of Inside/Out: Queer Theory, Poststructuralism, and a Sociological Approach to Sexuality. <https://www.jstor.org/stable/201866>

58.

Oakley A. *Sex, Gender and Society*. Maurice Temple Smith Ltd; 1972.

59.

Connell RW, Messerschmidt JW. Hegemonic Masculinity. *Gender & Society*. 2005;19(6):829-859. doi:10.1177/0891243205278639

60.

Blanchard C, McCormack M, Peterson G. Inclusive Masculinities in a Working-Class Sixth Form in Northeast England. *Journal of Contemporary Ethnography*. 2017;46(3):310-333. doi:10.1177/0891241615610381

61.

Butler J. *Gender Trouble: Feminism and the Subversion of Identity*. Routledge

62.

Robin Bunce. Mangrove Nine: the court challenge against police racism in Notting Hill | Robin Bunce and Paul Field. *Guardian*. Published online 29 November 2010. <https://www.theguardian.com/law/2010/nov/29/mangrove-nine-40th-anniversary>

63.

Hirsch A. *Brit(ish): On Race, Identity and Belonging*. Vintage; 2018.

64.

DiAngelo R. *White Fragility: Why It's so Hard for White People to Talk about Racism*. Allen Lane, an imprint of Penguin Books; 2019.

65.

Owusu K. *Black British Culture and Society: A Text-Reader*. Routledge; 2000.

66.

Akala. *Natives: Race and Class in the Ruins of Empire*. Paperback edition. Two Roads; 2019.

67.

Sivanandan A, Prescod C. *Catching History on the Wing: Race, Culture and Globalisation*. Vol 3. Pluto Press; 2008.

68.

Race & Class. <https://journals-sagepub-com.roe.idm.oclc.org/home/rac>

69.

University of Birmingham. Centre for Contemporary Cultural Studies. *The Empire Strikes Back: Race and Racism in 70s Britain*. Routledge in association with the Centre for Contemporary Cultural Studies, University of Birmingham; 1992.

70.

Alexander C. Breaking black: the death of ethnic and racial studies in Britain. *Ethnic and Racial Studies*. 2018;41(6):1034-1054. doi:10.1080/01419870.2018.1409902

71.

Campion K. "You think you're Black?" Exploring Black mixed-race experiences of Black rejection. *Ethnic and Racial Studies*. 2019;42(16):196-213.

doi:10.1080/01419870.2019.1642503

72.

Journal of Critical Mixed Race Studies on JSTOR. <https://www.jstor.org/journal/jcmrs>

73.

Joseph-Salisbury R. Black Mixed-Race Men: Transatlanticity, Hybridity and 'post-Racial' Resilience. Emerald Publishing; 2018.

74.

Song M. Who counts as multiracial? Ethnic and Racial Studies. 2021;44(8):1296-1323. doi:10.1080/01419870.2020.1856905

75.

Song M. Is there evidence of 'whitening' for Asian/White multiracial people in Britain? Journal of Ethnic and Migration Studies. 2021;47(4):934-950. doi:10.1080/1369183X.2019.1654163

76.

Rzepnikowska A. Racism and xenophobia experienced by Polish migrants in the UK before and after Brexit vote. Journal of Ethnic and Migration Studies. 2019;45(1):61-77. doi:10.1080/1369183X.2018.1451308

77.

Ramón Grosfoguel. Introduction: 'Cultural Racism' and Colonial Caribbean Migrants in Core Zones of the Capitalist World-Economy. <https://www.jstor.org/stable/40241468>

78.

Bryan B, Dadzie S, Scafe S. The Heart of the Race: Black Women's Lives in Britain. [New] edition. Verso; 2018.

79.

Kimberlé Crenshaw: The urgency of intersectionality | TED Talk.

[https://www.ted.com/talks/kimberle\\_crenshaw\\_the\\_urgency\\_of\\_intersectionality?language=en#t-4088](https://www.ted.com/talks/kimberle_crenshaw_the_urgency_of_intersectionality?language=en#t-4088)

80.

Kimberle Crenshaw. Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. <https://www.jstor.org/stable/1229039>

81.

Davis K. Intersectionality as buzzword. *Feminist Theory*. 2008;9(1):67-85.

doi:10.1177/1464700108086364

82.

Hill Collins P. *Black Feminist Thought: Knowledge, Consciousness, and the Politics of Empowerment*. [2nd ed.]. Routledge; 2009.

83.

Emejulu A, Sobande F, eds. *To Exist Is to Resist: Black Feminism in Europe*. Pluto Press; 2019.

84.

Lorde A. *Sister Outsider*. Penguin Books; 2019.

85.

Mohanty CT, Russo A, Torres L. *Third World Women and the Politics of Feminism*. Indiana University Press

86.

Hill Collins P, Bilge S. Intersectionality. Wiley; 2016.

87.

Erel, Umut. On the Depoliticisation of Intersectionality Talk: Conceptualising Multiple Oppressions in Critical Sexuality Studies. :56-77.

[https://link.springer.com/chapter/10.1057/9780230304093\\_4](https://link.springer.com/chapter/10.1057/9780230304093_4)

88.

Combahee River Collective – GLOBAL SOCIAL THEORY.

<https://globalsocialtheory.org/thinkers/combahee-river-collective/>

89.

Intersectionality – GLOBAL SOCIAL THEORY.

<https://globalsocialtheory.org/concepts/intersectionality/>

90.

MARÍA LUGONES. Toward a Decolonial Feminism. <https://www.jstor.org/stable/40928654>

91.

Hull AG, Bell-Scott P, Smith B. All the Women Are White, All the Blacks Are Men, but Some of Us Are Brave: Black Women's Studies. Feminist Press

92.

Yuval-Davis N. The Politics of Belonging: Intersectional Contestations. Sage; 2011.

93.

Black Cultural Archives. <https://blackculturalarchives.org/>

94.

The story of Britain's Black Power movement - BBC News - YouTube.  
<https://www.youtube.com/watch?v=-qeMgSVViHc>

95.

Bryan B, Dadzie S, Scafe S. The Heart of the Race: Black Women's Lives in Britain. [New] edition. Verso; 2018.

96.

Rocks | All 4. <https://www.channel4.com/programmes/rocks/on-demand/65190-001>

97.

Steve McQueen: "We want meaningful change – so, let's get on with it." - ALLFIE's Disabled Black Lives Matter group interview with Small Axe film-maker.  
<https://www.allfie.org.uk/news/inclusion-now/inclusion-now-59/steve-mcqueen-we-want-meaningful-change-so-lets-get-on-with-it/>

98.

BBC One - Small Axe, Series 1, Mangrove. <https://www.bbc.co.uk/programmes/p08vy19b>

99.

Olusoga D. Black and British: A Forgotten History. Paperback edition. Pan Books; 2017.

100.

Johnston H. What Is a Social Movement. Polity; 2014.

101.

Nyden PW, Hossfeld LH, Nyden GE. Public Sociology: Research, Action, and Change. Pine Forge Press; 2012.

102.

BUROWAY M. Public sociology. *Society in transition*. 2004;35(3).

103.

Korgen KO, White JM, White SK, eds. *Sociologists in Action: Sociology, Social Change, and Social Justice*. 2 edition. SAGE; 2014.

<https://roe.idm.oclc.org/login?url=http://sk.sagepub.com/Books/sociologists-in-action-2e>

104.

Bassel L. Speaking and Listening: The 2011 English Riots. *Sociological Research Online*. 2013;18(4):1-11. doi:10.5153/sro.3151

105.

Gans HJ. Public Sociology and its Publics. *The American Sociologist*. 2016;47(1):3-11. doi:10.1007/s12108-015-9278-5

106.

Della Porta D, Diani M. *Social Movements: An Introduction*. 2nd ed. Blackwell; 2006.

107.

Zeynep Tufekci: Online social change: easy to organize, hard to win | TED Talk.

[https://www.ted.com/talks/zeynep\\_tufekci\\_online\\_social\\_change\\_easy\\_to\\_organize\\_hard\\_to\\_win?language=en](https://www.ted.com/talks/zeynep_tufekci_online_social_change_easy_to_organize_hard_to_win?language=en)

108.

Tufekci Z. *Twitter and Tear Gas: The Power and Fragility of Networked Protest*. Yale University Press; 2017.

109.

Discovering Sociology - Migration, Asylum and Refugee Camps in France.

<https://res.cloudinary.com/bloomsbury-online-resources/raw/upload/RGP/M/McCormack-Discovers-Sociology/DSATG/DS%20France%20and%20Refugee%20Camps.pdf>

110.

Crawley H, Skleparis D. Refugees, migrants, neither, both: categorical fetishism and the politics of bounding in Europe's 'migration crisis'. *Journal of Ethnic and Migration Studies*. 2018;44(1):48-64. doi:10.1080/1369183X.2017.1348224

111.

Bauder H. *Migration, Borders, Freedom*. Routledge; 2016.

112.

A moment that changed me: I thought I'd find paradise in Canada – instead I got a drunk who called me Aladdin. *The Guardian*. Published online 21 September 2022.

[https://www.theguardian.com/lifeandstyle/2022/sep/21/a-moment-that-changed-me-i-thought-id-find-paradise-in-canada-instead-i-got-a-drunk-who-called-me-aladdin?CMP=Share\\_iOSApp\\_Other](https://www.theguardian.com/lifeandstyle/2022/sep/21/a-moment-that-changed-me-i-thought-id-find-paradise-in-canada-instead-i-got-a-drunk-who-called-me-aladdin?CMP=Share_iOSApp_Other)

113.

Home - Nadine Project. <https://nadine-project.eu/>

114.

Ammaturo FR. The 'Pink Agenda': Questioning and Challenging European Homonationalist Sexual Citizenship. *Sociology*. 2015;49(6):1151-1166. doi:10.1177/0038038514559324

115.

de Noronha L. Hierarchies of membership and the management of global population: reflections on citizenship and racial ordering. *Citizenship Studies*. 2022;26(4-5):426-435. doi:10.1080/13621025.2022.2091224



116.

Queer Migration and Asylum in Europe.

<https://discovery.ucl.ac.uk/id/eprint/10122168/1/Queer-Migration-and-Asylum-in-Europe.pdf>

117.

BUILDING A SUSTAINABLE QUEER NIGHTLIFE IN LONDON Queer Creatives, COVID-19 and Community in the Capital.

[https://pure.roehampton.ac.uk/ws/portalfiles/portal/8077882/LondonQueerNightlife\\_v7\\_High\\_res.pdf](https://pure.roehampton.ac.uk/ws/portalfiles/portal/8077882/LondonQueerNightlife_v7_High_res.pdf)

118.

KATES SM, BELK RW. The Meanings of Lesbian and Gay Pride Day. *Journal of Contemporary Ethnography*. 2001;30(4):392-429. doi:10.1177/089124101030004003

119.

Ammaturo FR. Spaces of Pride: A Visual Ethnography of Gay Pride Parades in Italy and the United Kingdom. *Social Movement Studies*. 2016;15(1):19-40.

doi:10.1080/14742837.2015.1060156

120.

McCormack M. *The Declining Significance of Homophobia: How Teenage Boys Are Redefining Masculinity and Heterosexuality*. Oxford University Press; 2012.

121.

Meg-John Barker , and Jules Scheele. *Queer: A Graphic History*. Icon Books Ltd; 2016.

<https://ebookcentral.proquest.com/lib/roehampton-ebooks/reader.action?docID=4782608>

122.

Stonewall and Beyond: Lesbian and Gay Culture.

<http://www.columbia.edu/cu/lweb/eresources/exhibitions/sw25/index.html>

123.

Fact Sheet: The Social Model of Disability.

[https://www.inclusionlondon.org.uk/wp-content/uploads/2015/05/FactSheets\\_TheSocialModel.pdf](https://www.inclusionlondon.org.uk/wp-content/uploads/2015/05/FactSheets_TheSocialModel.pdf)

124.

Begum N. Disabled Women and the Feminist Agenda. *Feminist Review*. 19920401;(40).

125.

Lawson A. The social and human rights models of disability: towards a complementarity thesis. *International Journal of Human Rights*. Published online 2020.

126.

Morris J. Independent living and community care: a disempowering framework. *Disability & Society*. 2004;19(5).

127.

Oliver M. The social model of disability: thirty years on. *Disability & Society*. 28(7). doi:10.1080/09687599.2013.818773

128.

Davis LJ, ed. *The Disability Studies Reader*. Fourth edition. Routledge; 2013.

129.

Connell R. COVID-19/Sociology. *Journal of Sociology*. Published online 202007.

130.

Matthewman S, Huppatz K. A sociology of Covid-19. *Journal of Sociology*. Published online 30 June 2020. doi:10.1177/1440783320939416

131.

Baum F, Fisher M. Why behavioural health promotion endures despite its failure to reduce health inequities. *Sociology of Health & Illness*. 2014;36(2):213-225. doi:10.1111/1467-9566.12112

132.

Ratcliff KS. *The Social Determinants of Health: Looking Upstream*. Polity Press; 2017.

133.

Why COVID-19 Is a Social Issue | Discover Society.  
<https://discoversociety.org/2020/10/07/why-covid-19-is-a-social-issue/>

134.

Dingwall R, Hoffman LM, Staniland K. *Pandemics and Emerging Infectious Diseases: The Sociological Agenda*. Wiley; 2013.

135.

Lockie S. Why environmental sociology? *Environmental Sociology*. 2015;1(1):1-3. doi:10.1080/23251042.2015.1022983

136.

Boström M. The social life of mass and excess consumption. *Environmental Sociology*. 2020;6(3):268-278. doi:10.1080/23251042.2020.1755001

137.

Liu JCE, Bell MM. *Environmental Sociology*. In: Korgen KO, ed. *The Cambridge Handbook of Sociology: Core Areas in Sociology and the Development of the Discipline*, Volume 1. Cambridge University Press; 2017:435-444. doi:10.1017/9781316418376.043

138.

Shiva V. The Vandana Shiva Reader. The University Press of Kentucky; 2015.

139.

Jon Betz, Taggart Seigel. Seed: The Untold Story

Defending the Future of

Food. Published online 2016.

<https://roe.idm.oclc.org/login?url=https://roehampton.kanopy.com/video/seed-untold-story-1>

140.

White RD. Controversies in Environmental Sociology. Cambridge University Press; 2004.

<https://roe.idm.oclc.org/login?url=https://doi.org/10.1017/CBO9780511804434>

141.

Shiva V. The Violence of the Green Revolution: Third World Agriculture, Ecology and Politics. University Press of Kentucky; 2016.

142.

Pretty JN, Sage Publications, Sage eReference (Online service). The SAGE Handbook of Environment and Society. SAGE; 2007.

143.

Crow G. What Are Community Studies? Bloomsbury Academic; 2018.

<https://roe.idm.oclc.org/login?url=https://www.bloomsburycollections.com/book/what-are-community-studies/>

144.

Day G. Community and Everyday Life. Routledge; 2006.

145.

Borkowska M, Laurence J. Coming together or coming apart? Changes in social cohesion during the Covid-19 pandemic in England. *European Societies*. Published online 22 October 2020:1-19. doi:10.1080/14616696.2020.1833067

146.

Putnam RD. *Bowling Alone: The Collapse and Revival of American Community*. Simon & Schuster

147.

Aldrich D. Strong Civil Society as a Double-Edged Sword. *Political Research Quarterly*. 2008;61(3).

148.

Centre and Periphery by Edward Shils – Reading the periphery.org.  
<https://readingthepерiphery.org/shils/>

149.

McAuley JW. *An Introduction to Politics, State and Society*. Sage Publications; 2003.

150.

Rommelspacher B. Religion and welfare. *European Journal of Social Work*. 2017;20(6):795-800. doi:10.1080/13691457.2017.1318262

151.

Madge N, Hemming PJ. Young British religious 'nones': findings from the Youth On Religion study. *Journal of Youth Studies*. 2017;20(7):872-888. doi:10.1080/13676261.2016.1273518

152.

Amy Derogatis. How the sound of religion has changed in the pandemic. *The Conversation*.  
<https://theconversation.com/how-the-sound-of-religion-has-changed-in-the-pandemic-1400>

51

153.

Erika Gault. Black churches have lagged in moving online during the pandemic – reaching across generational lines could help. The Conversation.  
<https://theconversation.com/black-churches-have-lagged-in-moving-online-during-the-pandemic-reaching-across-generational-lines-could-help-132170>

154.

Bowen JR. On British Islam: Religion, Law, and Everyday Practice in Shari'a Councils. Princeton University Press; 2016.

155.

"Wonderful", "Hot", "Good" Priests: Clergy on Contemporary British TV and the New Visibility of Religion Thesis. Religions. 2020;11(1).  
<https://www.mdpi.com/2077-1444/11/1/38>

156.

Zebiri K. British Muslim Converts: Choosing Alternative Lives. Oneworld; 2008.

157.

Petersen MJ. Islamizing Aid: Transnational Muslim NGOs After 9.11. Voluntas: International Journal of Voluntary and Nonprofit Organizations. 20120301;23(1).  
<https://link-springer-com.roe.idm.oclc.org/article/10.1007/s11266-011-9185-5>

158.

Nahid Afrose Kabir. Young British Muslims. First edition. Edinburgh University Press; 2012.

159.

Dillon M. Handbook of the Sociology of Religion. Cambridge University Press; 2003.