

# Church and Society (MIN020X304S) (Academic year 2024-2025)

[View Online](#)

---

[1]

Furseth, Inger, Repstad,  
Pa

l, and ebrary, Inc, An introduction to the sociology of religion: classical and contemporary perspectives. Aldershot, England: Ashgate, 2006 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=429627>

[2]

Evan Willis, Sociological Quest. Allen & Unwin.

[3]

Ammerman, Nancy Tatom, Studying congregations: a new handbook. Nashville: Abingdon Press, 1998.

[4]

Furseth, Inger and Repstad,  
Pa

l, An introduction to the sociology of religion: classical and contemporary perspectives. Aldershot: Ashgate, 2007.

[5]

Dawson, Andrew, Sociology of religion, vol. SCM core text. London: SCM, 2011.

[6]

Beckford, James A., *Social theory and religion*. Cambridge: Cambridge University Press, 2003 [Online]. Available: <https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781107317871&uid=^u>

[7]

Jeff Astley, *Taking ordinary theology seriously*. Cambridge: Grove Books, 2007.

[8]

A. Farnsley II, 'JSTOR: Review of Religious Research, Vol. 42, No. 1 (Sep., 2000), pp. 96-110'.

[9]

Brown, Callum G., *The death of Christian Britain: understanding secularisation 1800-2000*, 2nd ed. London: Routledge, 2009 [Online]. Available: <https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780203879436&uid=^u>

[10]

Lindhardt, Martin, *Practicing the faith: the ritual life of Pentecostal-charismatic Christians*. Oxford: Berghahn, 2011.

[11]

T. M. (Tanya M. ) Luhrmann, *When God talks back : understanding the American evangelical relationship with God*, First Vintage books edition. New York: Vintage Books, 2012.

[12]

Warner, Rob and ebrary, Inc, *Secularization and its discontents*. New York: Continuum, 2010 [Online]. Available:

<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=634576>

[13]

Ammerman, Nancy Tatom, *Everyday religion: observing modern religious lives*. Oxford: Oxford University Press, 2007 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=3053211>

[14]

Jeff Astley, *Taking ordinary theology seriously*. Cambridge: Grove Books, 2007.

[15]

Christie, Ann, *Ordinary Christology: who do you say I am? Answers from the pews*, vol. Explorations in practical, pastoral and empirical theology. Farnham: Ashgate, 2012 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781409425366&uid=^u>

[16]

Guest, Mathew, Tusting, Karin, and Woodhead, Linda, *Congregational studies in the UK: Christianity in a post-Christian context*, vol. Explorations in practical, pastoral and empirical theology. Aldershot: Ashgate, 2004.

[17]

Chike, Chigor, *African Christianity in Britain: Diaspora, Doctrines and Dialogue*. Bloomington: AuthorHouse, 2007.

[18]

Hopewell, James F., *Congregation: stories and structures*. Philadelphia: Fortress Press, 1987.

[19]

Heelas, Paul and ebrary, Inc, *Spiritualities of life: new age Romanticism and consumptive capitalism*, vol. *Religion and spirituality in the modern world*. Malden, MA: Blackwell Pub, 2008 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=416513>

[20]

Heelas, Paul, Woodhead, Linda, Seel, Benjamin, Szerszynski, Bronislaw, and Tusting, Karin, *The spiritual revolution: why religion is giving way to spirituality*, vol. *Religion and spirituality in the modern world*. Oxford: Blackwell, 2005.

[21]

MacLaren, Duncan, *Mission implausible*, vol. *Studies in religion and culture series*. Bletchley: Paternoster, 2004.

[22]

Becker, Penny Edgell and ebrary, Inc, *Congregations in conflict: cultural models of local religious life*. Cambridge: Cambridge University Press, 1999 [Online]. Available: <https://doi.org/10.1017/CBO9780511499319>

[23]

Brubaker, David R., *Promise and peril*. Herndon, Va: Alban Institute, 2009.

[24]

Cameron, Helen, *Resourcing mission: practical theology for changing churches*. London: SCM Press, 2010.

[25]

Cameron, Helen, *Studying local churches: a handbook*. London: SCM, 2005 [Online]. Available: <https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780334043164&uid=^u>

[26]

Bailey, Michael and Redden, Guy, *Mediating faiths: religion and socio-cultural change in the twenty-first century*. Farnham: Ashgate, 2011.

[27]

Stephen J. Hunt, *Alternative Religions*. Ashgate Publishing.

[28]

Stephen Hunt, *The Alpha Enterprise*. Ashgate Publishing.

[29]

Toulis, Nicole Rodriguez, *Believing Identity: Pentecostalism and the Mediation of Jamaican Ethnicity and Gender in England*, vol. *Explorations in Anthropology* S. Berg Publr, 1997.

[30]

Labanow, Cory E., *Evangelicalism and the emerging church: a congregational study of a Vineyard church*, vol. *Explorations in practical, pastoral and empirical theology*. Aldershot: Ashgate, 2009 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780754694212&uid=^u>

[31]

Marti, Gerardo, *Worship across the racial divide: religious music and the multiracial congregation*. New York: Oxford University Press Inc, 2012 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780199920969&uid=^u>

[32]

Turner, Bryan S., *The new Blackwell companion to the sociology of religion*, vol. *Blackwell companions to sociology*. Oxford: Wiley-Blackwell, 2010 [Online]. Available:

<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781444320794&uid=^u>

[33]

Amarasingam, Amarnath and ebrary, Inc, Religion and the new atheism: a critical appraisal , vol. Studies in critical social sciences. Boston: Brill, 2010.

[34]

Miller, Donald E., Yamamori, Tetsunao, and ebrary, Inc, Global Pentecostalism: the new face of Christian social engagement. Berkeley: University of California Press, 2007 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=306142>

[35]

Ellis, Christopher J., Gathering: a theology and spirituality of worship in free church tradition. London: SCM Press, 2004 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780334042747&uid=^u>

[36]

Cartledge, Mark J., Practical theology, vol. Studies in pentecostal and charismatic issues. Carlisle: Paternoster, 2003.

[37]

Michele Dillon, Handbook of the Sociology of Religion. Cambridge University Press [Online]. Available: <https://doi.org/10.1017/CBO9780511807961>

[38]

Clarke, Peter B., The Oxford handbook of the sociology of religion, vol. Oxford handbooks in religion and theology. Oxford: Oxford University Press, 2011.

[39]

Gornik, Mark R., Word made global: stories of African Christianity in New York City. Grand Rapids, Mich: Eerdmans, 2011.

[40]

Cartledge, Mark J., Testimony in the spirit: rescripting ordinary Pentecostal theology, vol. Explorations in practical, pastoral and empirical theology. Farnham: Ashgate, 2010 [Online]. Available: <https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781409409472&uid=^u>

[41]

Steven, James H. S., Worship in the spirit, vol. Studies in evangelical history and thought. Bletchley: Paternoster, 2002.

[42]

Stringer, Martin D., On the Perception of Worship : The Ethnography of Worship in Four Christian Congregations in Manchester. London: University of Birmingham Press, 1999.

[43]

Heard, James, Inside Alpha : explorations in evangelism, New ed. Eugene, Or: Wipf & Stock, 2010.

[44]

Guest, Mathew, Evangelical Identity and Contemporary Culture, Illustrated edition., vol. Studies in Evangelical History and Thought. Eugene: Wipf & Stock Publishers, 2007.

[45]

Astley, Jeff, Exploring God-talk: using language in religion, vol. Exploring faith : theology for life. London: Darton Longman & Todd, 2004.

[46]

Davie, Grace, Europe: the exceptional case : parameters of faith in the modern world, vol. Sarum theological lectures. London: Darton Longman & Todd, 2002.

[47]

Davie, Grace, Religion in modern Europe: a memory mutates, vol. European societies. Oxford: Oxford University Press, 2000.

[48]

Davie, Grace, The sociology of religion, vol. BSA new horizons in sociology. London: SAGE, 2007.

[49]

Ammerman, Nancy Tatom and ebrary, Inc, Pillars of faith: American congregations and their partners. Berkeley: University of California Press, 2005 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=231922>

[50]

Davie, Grace and Institute of Contemporary British History, Religion in Britain since 1945: believing without belonging, vol. Making contemporary Britain series. Oxford: Blackwell, 1994.

[51]

Astley, Jeff, Ordinary theology: looking, listening and learning in theology, vol. Explorations in pastoral, practical and empirical theology. Aldershot: Ashgate, 2002.

[52]

Berger, Peter L., A rumour of angels: modern society and the rediscovery of the supernatural. London: Allen Lane The Penguin Press, 1970.

[53]



Berger, Peter L. and Luckmann, Thomas, *The social construction of reality: A treatise in the sociology of knowledge*, vol. Penguin University Books. Harmondsworth, Middlesex: Penguin Books, 1971.

[54]

Berger, Peter L., *The social reality of religion*. London: Faber and Faber, 1969.

[55]

Durkheim,  
Em

ile, Cosman, Carol, and Cladis, Mark Sydney, *The elementary forms of religious life*, vol. Oxford world's classics. Oxford: Oxford University Press, 2008.

[56]

Bruce, Steve, *Religion in modern Britain*, vol. Oxford modern Britain. Oxford: Oxford University Press, 1995.

[57]

Bruce, Steve, *God is dead: secularization in the West*, vol. Religion in the modern world. Oxford: Blackwell, 2002.

[58]

Comte, Auguste and Thompson, Kenneth, *Auguste Comte: the foundation of sociology*, vol. The making of sociology series. London: Nelson, 1976.

[59]

Hunt, Stephen, *Anyone for Alpha?: evangelism in a post-Christian society*. London: Darton, Longman and Todd, 2001.

[60]

Parekh, Bhikhu C. and Runnymede Trust, The future of multi-ethnic Britain: report of the Commission on the Future of Multi-Ethnic Britain. London: Profile Books, 2000.

[61]

Marti, Gerardo and ebrary, Inc, A mosaic of believers: diversity and innovation in a multiethnic church. Bloomington, IN: Indiana University Press, 2005 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=255647>

[62]

Giddens, Anthony and Griffiths, Simon, Sociology, 5th ed. Cambridge: Polity, 2006.

[63]

Marti, Gerardo and ebrary, Inc, A mosaic of believers: diversity and innovation in a multiethnic church. Bloomington, IN: Indiana University Press, 2005 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=255647>

[64]

Nelson, Timothy Jon and ebrary, Inc, Every time I feel the Spirit: religious experience and ritual in an African American church, vol. Qualitative studies in religion. New York: New York University Press, 2005 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=865673>

[65]

Donald E. Miller, Reinventing American Protestantism. University of California Press.

[66]

Weber, Max, Parsons, Talcott, and Giddens, Anthony, The Protestant ethic and the spirit of capitalism, vol. Routledge classics. London: Routledge, 2001 [Online]. Available: <https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780203995808&uid=^u>

[67]

Robert Beckford, *Dread and pentecostal*. London: SPCK, 2000.

[68]

Mark S. Smith, *God in translation*. Grand Rapids, Mich: W.B. Eerdmans Pub. Co., 2010.

[69]

Michaela Pfadenhauer, *The New Sociology of Knowledge: The Life and Work of Peter L. Berger*. Transaction Publishers (30 Sep 2013) [Online]. Available:  
[http://www.amazon.co.uk/New-Sociology-Knowledge-Peter-Berger/dp/1412849896/ref=sr\\_1\\_13?s=books&ie=UTF8&qid=1401128595&sr=1-13&keywords=Peter+Berger](http://www.amazon.co.uk/New-Sociology-Knowledge-Peter-Berger/dp/1412849896/ref=sr_1_13?s=books&ie=UTF8&qid=1401128595&sr=1-13&keywords=Peter+Berger)

[70]

*Losing Our Religion?* Wipf & Stock Publishers (22 Oct 2013) [Online]. Available:  
[http://www.amazon.co.uk/Losing-Our-Religion-Kevin-Ward/dp/1620324113/ref=sr\\_1\\_1?ie=UTF8&qid=1401126575&sr=8-1&keywords=Kevin+wARD+Losing+our+religion](http://www.amazon.co.uk/Losing-Our-Religion-Kevin-Ward/dp/1620324113/ref=sr_1_1?ie=UTF8&qid=1401126575&sr=8-1&keywords=Kevin+wARD+Losing+our+religion)

[71]

*Secularization and Its Discontents*. Continuum, 2010 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=634576>

[72]

Mathew Guest, *Christianity and the University Experience*. Bloomsbury Academic (12 Sep 2013) [Online]. Available:  
[http://www.amazon.co.uk/Christianity-University-Experience-Understanding-Student/dp/1780937849/ref=sr\\_1\\_5?ie=UTF8&qid=1401126886&sr=8-5&keywords=Rob+Warner](http://www.amazon.co.uk/Christianity-University-Experience-Understanding-Student/dp/1780937849/ref=sr_1_5?ie=UTF8&qid=1401126886&sr=8-5&keywords=Rob+Warner)

[73]

P. Chambers, *Religion, secularization and social change in Wales: congregational studies in a post-Christian society*. Cardiff: University of Wales Press, 2005.

[74]

Duncan MacLaren, *Mission Implausible: Restoring Credibility to the Church*. Wipf & Stock Publishers; Reprint edition (18 July 2012).

[75]

Jose Casanova, *Public Religions in the Modern World*. Univ. Chicago P., 1994.

[76]

Stephen R. Prothero, *God Is Not One: The Eight Rival Religions That Run the World* [Paperback]. HarperOne; Reprint edition (3 May 2011).

[77]

Stephen Prothero, *Religious Literacy*. HarperOne.

[78]

Nancy Tatom Ammerman, *Sacred Stories, Spiritual Tribes: Finding Religion in Everyday Life*. OUP USA (12 Sep 2013).

[79]

M. Patten, *Leading a multicultural church*. London: SPCK Publishing, 2016.

[80]

R. Gill and ebrary, Inc, *Theology in a social context: sociological theory*, vol. v. 1. Farnham [England]: Ashgate, 2012 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=879686>

[81]

O. O. Otaigbe, Building Cultural Intelligence in Church and Ministry: 10 Ways to Assess and Improve Cross-Cultural Competence in Church, Ministry and the Workplace. Authorhouse, 2016.

[82]

G. McIntosh, Being the church in a multi-ethnic community : why it matters and how it works . Indianapolis, Ind: Wesleyan Pub. House, 2012.

[83]

M. DeYmaz, Building a healthy multi-ethnic church : mandate, commitments, and practices of a diverse congregation, 1st ed. San Francisco, CA: Jossey-Bass, 2007.

[84]

M. M. Fulkerson, Places for redemption: theology for a worldly church. Oxford: Oxford University Press, 2007.

[85]

P. Weller, K. Purdam, N. Ghanea-Hercock, and S. Contractor, Religion or belief, discrimination and equality: Britain in global contexts. London: Bloomsbury Academic, 2013 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781441165305&uid=^u>

[86]

K. Tyler, Whiteness, class and the legacies of empire: on home ground. Basingstoke: Palgrave Macmillan, 2012 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9780230390294&uid=^u>

[87]

Blackness in Britain, Newly Published Works / 1st edition. London: Routledge, 2016 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Roehampton&isbn=9781315732749&uid=^u>

[88]

G. Younge, Who are we - and should it matter in the 21st century?. Gary Younge. London: Penguin, 2011.

[89]

D. Olusoga, Black and British: a forgotten history. London: Macmillan, 2016.

[90]

C. Shannahan, Voices from the borderland: re-imagining cross-cultural urban theology in the twenty-first century, vol. Cross cultural theologies. London: Equinox, 2010.

[91]

A. Hirsch, Brit(ish): on race, identity and belonging. London: Vintage, 2018.

[92]

R. Eddo-Lodge, Why I'm no longer talking to white people about race. London: Bloomsbury Circus, 2017.

[93]

A. Akala, Natives : race and class in the ruins of empire. London: Two Roads, 2018.

[94]

R. J. DiAngelo, What does it mean to be white? : developing white racial literacy: v. 398. New York: Peter Lang, 2012.

[95]

J. Harvey, Dear white Christians : for those still longing for racial reconciliation. Grand Rapids, Michigan: William B. Eerdmans Pub. Co, 2014.

[96]

M. M. Fulkerson and M. W. Mount Shoop, *A body broken, a body betrayed: race, memory, and eucharist in white-dominant churches*. Eugene, Oregon: Cascade Books, 2015.

[97]

J. E. Shelton, *Blacks and Whites in Christian America : how racial discrimination shapes religious convictions*. New York: New York University Press, 2012.

[98]

M. O. Emerson and C. Smith, *Divided by faith: evangelical religion and the problem of race in America*. New York: Oxford University Press, 2000.

[99]

P. L. Berger, *The many altars of modernity: toward a paradigm for religion in a pluralist age*. Boston: De Gruyter, 2014 [Online]. Available: <http://site.ebrary.com/lib/roehampton/Doc?id=11006309>

[100]

P. Weller, *Religious diversity in the UK: contours and issues*. London: Continuum, 2008.

[101]

S. A. Kujawa-Holbrook, *House of prayer for all peoples : congregations building multiracial community*. Bethesda, Maryland: The Alban Institute, 2002.

[102]

M. O. Emerson, R. M. Woo, and ebrary, Inc, *People of the dream: multiracial congregations in the United States*. Princeton, N.J.: Princeton University Press, 2008 [Online]. Available: <https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=664562>

[103]

G. Marti, *Worship across the racial divide: religious music and the multiracial congregation*. New York: Oxford University Press, 2012.

[104]

E. Smith and ebrary, Inc, *The post-black and post-white church: becoming the beloved community in a multi-ethnic world*, 1st ed., vol. Jossey-Bass leadership network series. San Francisco: Jossey-Bass, 2012 [Online]. Available:  
<http://site.ebrary.com/lib/roehampton/Doc?id=10575662>

[105]

K. Garces-Foley, *Crossing the ethnic divide : the multiethnic church on a mission*. Kathleen Garces-Foley. New York: Oxford University Press, 2011.

[106]

DeYoung, Curtiss Paul and ebrary, Inc, *United by faith: the multiracial congregation as an answer to the problem of race*. New York: Oxford University Press, 2003 [Online]. Available:  
<https://roe.idm.oclc.org/login?url=https://ebookcentral.proquest.com/lib/roehampton-ebooks/detail.action?docID=279632>

[107]

L. Spencer, *Building a Multi-ethnic Church*. London: SPCK Publishing, 2007.

[108]

D. Sandiford, *Multiethnic church: a case study of an Anglican diocese*, vol. P122. Cambridge: Grove Books Limited, 2010.

[109]

G. Davie, *Religion in Britain: a persistent paradox*, Second Edition. Chichester, West Sussex, UK: Wiley Blackwell, 2015.



[110]

Berger, Peter L., Davie, Grace, and Fokas, Effie, *Religious America, secular Europe?: a theme and variations*. Aldershot: Ashgate, 2008.

[111]

P. Froese and C. Bader, *America's four gods: what we say about God - and what that says about us*, New edition. New York: Oxford University Press, 2015.